

Essence: Sweet children, it is the stage of retirement of all of you at this time. You now have to go back home, beyond sound. Therefore, remember the Father.

Question: What is the basis of receiving happiness for 21 births?

Answer: The devotion of 63 births. Those who did satopradhan bhakti at the beginning, that is, those who are the old devotees of many births are the ones who take knowledge at this time. They are the ones who receive happiness for 21 births. Your *part* of bhakti has now ended. God has come to give you the fruit of devotion. Devotees cannot be God.

Song: Mother, oh mother, you are the bestower of fortune for all...

Om shanti. You children heard praise of the mother. The mother cannot be called God because God is called the Father, the Supreme Father. Since there is the Father, there is also the mother. There are many who believe in the Mother. Since there is the mother, there is also the Father. The mother cannot call herself God. This is a *point* to be imbibed. There is so much praise of Jagadamba. It can't be said that the Father or God is omnipresent. No. When you say Mother and Father there are also the children. If God is omnipresent, then all are God. In that case, there cannot be goddesses. In the idea of omnipresence there are no goddesses. If all are God then souls themselves becomes the Father, and so there is no mother. This is a very good point to explain. You know that no soul can call himself God. If devotees say that they are God, then the mother cannot be proved to exist. Devotees take rebirth. God cannot take rebirth. It isn't that God has a body of His own. Therefore, you have to explain this notion of omnipresence very well. There has to be God for the devotees. There are so many devotees; *brothers and sisters* are all devotees. The soul says: At this time I am in the bhakti *cult*. Then the soul says: I have now found the Father and so I am in knowledge. It is the soul that listens to knowledge. Devotees take rebirth. God cannot take rebirth. So each aspect has to be made to sit in the intellect very well. The soul says: I shed an old body and enter another one. The old body can be small or big. I shed a body and take another. Here, young and old shed their body suddenly. However, there, when they complete their life-span, they understand that they then have to shed their old costume and take a new one. So the soul has this knowledge. The soul takes rebirth. This would not be said of God. Even Brahma, Vishnu and Shankar cannot be called God. They are residents of the subtle region. Baba is the resident of the incorporeal world. No one else understands that God resides in the incorporeal world, the land of nirvana. The land of nirvana is the land beyond sound; that is why it is also called Vanprasth (beyond sound). When a person becomes old, he takes retirement at the age of 60 in order to go beyond sound. Here, all of you, young and old, understand that you are now in the stage of retirement. The soul says: I have to go to the land beyond sound. Souls are said to be *male*. When a soul enters a body, he says: At this time, I have received the body of a *male* or a *female*. Therefore, the soul now has to make effort to go into the stage of retirement. Mothers never go into retirement. However, the Father explains: The soul is *male*. It is now the stage of retirement of all of you souls. Now, everyone has to return home. I have come to take all of you back home. Therefore, now remember Me and you will come to My land. No human being can say this. Only the Father, the *Supreme Spirit*, says this. Sannyasis etc. would never say: Child, child! No one has any knowledge of the Father. Ask them: "Where is God?" and they will reply: "He is omnipresent". This means that no one has any knowledge of God. This is why they do bhakti, to meet God. However, no one knows how or when they can meet God. The Father says: A handful out of multimillions recognise Me. There are so many human beings, like mustard seeds. Of them, only a few long-lost and now-found ones will recognise Me and claim their inheritance from the Father. You can explain that, at this time, all are devotees. They all want to receive the fruit of devotion from God. If all of you are God, then none of you can be devotees. If you are God, then what more do you want? Devotees want to meet God. To call yourself God is an *insult*. There is no greater *insult* than this. We want to claim our inheritance of bahist (heaven) from Allah. You say: I am Allah! Now, *judge* for yourself. If someone tells you that he is Allah, how can that be? Allah is the greatest of all. These things have to be understood very clearly. No one can call himself Allah or God. The Father of all would be One. Many say that God is omnipresent. Oh, you are God! I don't believe that. We are devotees. We are lovers of that Beloved. Only the one God is called the Purifier. You can explain: Your seniors have been saying that the

Creator and the creation are infinite. So, how can you call yourself the Creator? The Seed cannot be infinite. The tree is said to be infinite. You cannot count all of those leaves etc. So many twigs, branches and leaves etc. emerge from the one seed. You are living, you speak and move around. The greatest praise is of human beings. The Father says: I come and explain the secrets of the whole *drama* to you children. This *drama* is predestined. You have to continue to move along with the *drama*. You children of the Father become spinners of the discus of self-realisation through the Supreme Father, the Supreme Soul, because He is also the Spinner of the discus of self-realisation. He sits and makes you souls equal to himself. You know the beginning, the middle and the end of the world. You listen to new things for the new world and for establishment of the new world from the Supreme Father, the Supreme Soul, who makes the world pure. He also makes you new. In the new world, there will be the new age of heaven. It is now the age of hell. You are in the age of hell. Now the Supreme Father, the Supreme Soul, comes and makes you into spinners of the discus of self-realisation. All of these things are new, worth imbibing. However, not everyone is able to imbibe. When you imbibe, you have the intoxication of happiness. Whilst living at home with the family, you have to maintain this intoxication. Each one of you men and women has to become a spinner of the discus of self-realisation here. Every person has two arms. Human beings who take 84 births cannot have 4 arms. You would never hear that Shankar has 100 or 1000 arms. Brahma has been shown with so many arms. They say: I went to Brahma with 4 arms. Or, I went to Brahma with a 1000 arms. The number of children of Brahma continues to increase. How many arms will there be? He is Prajapita, the Father of the People, is he not? He created the world and so he truly has that many arms. However, it isn't that there are human beings with 4 or 6 arms. There is nothing in the subtle region. The Father sits here and explains all of these things. He says: This one (Dada) has studied many scriptures and adopted many gurus. That is the path of devotion. Your *part* of devotion has ended. You are *all-rounders*. You have performed the most devotion from the beginning. There are many devotees at this time. You are only a few children. Baba says: I grant you visions. Many devotees remember Me. I also grant them visions. You are the ones who have performed satopradhan bhakti. Therefore, you have surely taken the greatest number of births. You have done bhakti for 63 births. In return for that you receive happiness for 21 births. These matters have to be understood. That is why new ones who come here are made to fill in a *form*. The *form* is very good: Who is your guru? If you have adopted a guru, you are definitely a devotee. If you yourself are God, why have you adopted a guru? How could God make God a guru? Devotees adopt gurus in order to find God. If you yourself are God, then what would you become through the guru? You have to explain very tactfully and in a very entertaining way. Every day new things are explained to you. People act very tactfully in fighting: From where should I aim and shoot the arrow at So-and-so? People have called Adi Dev Brahma, Mahavir and created confusion. Some call Hanuman Mahavir because Hanuman showed that bravery and courage. He was Mahavir, but they have then called him Pavan-putra, Son of the wind. Adi Dev is Brahma and he is a human being. Jagadamba is also a human being. She doesn't have so many arms. If our mother has so many arms, we too should have that many arms. These are such wonderful matters! It isn't that everyone imbibes everything and stays in the intoxication of knowledge; it is numberwise. There isn't anything like this in those spiritual gatherings. This is a school. Children are numberwise. Some experience storms of Maya and fall. This is why the rosary of Brahmins cannot be created. When the final (stage) is reached, it is then called the rosary of Rudra. You are the children of Rudra Shiv Baba. When they create a sacrificial fire of the knowledge of Rudra, they keep a large image of Rudra and they also make small saligrams and worship them. The Father sits here and explains deep things to you. Those who are *serviceable* children will be able to imbibe very well and also explain to others. This is very easy. I am a soul. They say that there is a *brotherhood*, that all souls are brothers. They call themselves brothers and fight amongst themselves. When you speak of *brotherhood*, how can you then speak of *fatherhood*? How can you say that all are God? How can all brothers be God? He is the unlimited Father of all souls. These are such easy matters. You know that the new world is established through Brahma. It then grows gradually. It grows from one to two, from two to four. It continues to grow in this way. Since he is the Father of the People, he would create the new world, would he not? That one is the

Father of the World, the One who creates. He has created you. He makes people new through Prajapita Brahma, that is, He makes the old world new. People think that Krishna came floating on a pipal leaf in the ocean. OK, so who created him? The Father sits here and explains how new people are created. There, in heaven, in the womb, it is as though he is sitting comfortably in an ocean of milk. At that time, he doesn't have knowledge. Look at the stories they have written in the scriptures. They show a small and also a great annihilation. They say that annihilation takes place. The Father says: Annihilation never takes place. I come to make Bharat pure from impure through Brahma. I have to come into the impure world. You know that you children make Bharat pure from impure with the Father every cycle. You buzz this knowledge to everyone. All are vicious and impure. The Father is the Purifier. We become the Godly helpers through Him. We also become pure and make others the same. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Continue to move along this predestined *drama*. Churn knowledge and become a spinner of the discus of self-realisation. Constantly remain in happiness.
2. Give devotees the true introduction of God. Liberate them from wandering around. Become the arms who are Brahma's helpers and become Godly helpers.

Blessing: May you become flawless and experience your life to be as invaluable as a diamond by thinking of the original self and having self-realisation.

In order to experience life as invaluable as a diamond, constantly have positive thoughts of the self and become a spinner of the discus of self-realisation. This is because there are only two things that make a diamond full of flaws: One is looking at others and the other is thinking about others. These two things colour you by the company and make you full of flaws from being flawless. Therefore, finish this main seed and think of the original self and spin the discus of self-realisation. Then you cannot become dusty or full of flaws. You will become a real, flawless invaluable diamond that is constantly sparkling.

Slogan: Only those who remember the image (chitra) and the activities (charitra) of the Father without an image (vichitra) can become those with a good character (charitravaan).

*** O M S H A N T I ***